

## WARNING OF 2026 TOWN MEETING

The legal voters of the Town of Warren are hereby notified that Vermont now has same day voter registration. Eligible residents will be able to register to vote on any day, up to and including Election Day, during the hours that polls are open. Legal voters of the Town of Warren may request absentee ballots for Australian ballots at the Town Clerk's office until Monday, March 2, 2026 until 4:00 PM. Any authorized person may apply for an absentee ballot on behalf of an absentee voter.

The residents of the Town of Warren who are legal voters in the town are hereby notified and warned to meet at the Warren Elementary School in the Town of Warren on Tuesday, March 3, 2026 at 5:00 PM in the afternoon to act upon the following matters:

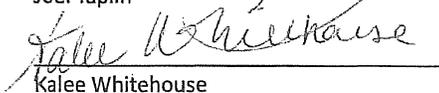
- Article 1. Shall the Town vote a budget of \$5,411,053 to meet the expenses and liabilities of the Town including the capital expenditures and to authorize the Select Board to set a tax rate sufficient to provide the same?
- Article 2. Shall the Town vote to allocate \$30,000 to the Conservation Reserve Fund for the year 2026 to be used for land conservation projects as stated in the Town of Warren Conservation Commission and Reserve Fund Charter dated 24, April 2007.
- Article 3. Shall the Town of Warren vote to raise and expend the sum of \$15,150 for the support of a project manager/ implementation personnel for the VT Rt 100 active transportation corridor being pursued by the Mad River Path Association?
- Article 4. Shall the Town of Warren vote to make the Town Hall the permanent home for the library?
- Article 5. Shall the Town vote its current taxes into the hands of the Town Treasurer?
- Article 6. Shall the Town have its taxes of real and personal property billed July 15, taxes due August 17, delinquent after November 16, with no discount?
- Article 7. Shall the Town vote to raise and expend \$25,000 to the Warren PTO?
- Article 8. Shall the Town empower the Select Board to accept any land if given to the Town or to purchase any land within the Town?
- Article 9. To set the date, time and place of the 2027 Town Meeting?
- Article 10. The following items will be voted on by Australian ballot between the hours of 7:00 AM and 7:00 PM, Tuesday, March 3, 2026
1. The Election of all Town officers by law.
- Article 11. To transact any other business that may come before the meeting.  
(Non-binding Article)

  
Devin Klein Corrigan

  
Camilla Behn

  
Harvey Blake

  
Joel Taplin

  
Kalee Whitehouse

# OFFICIAL BALLOT

## TOWN MEETING - MARCH 3, 2026

**Instructions to Voter:**

To vote for a person whose name is printed on the ballot, mark a cross (x) in the square to the right of the person's name. To vote for a person whose name is not printed on the ballot, write his or her name in the "write in" space provided.

<p><b>MODERATOR - 1 YEAR TERM</b> VOTE FOR NO MORE THAN ONE</p> <p>Write-in ..... <input type="checkbox"/></p>	<p><b>CEMETERY COMMISSIONER</b> 5 YEAR TERM VOTE FOR NO MORE THAN TWO</p> <p>Jeff Campbell ..... <input type="checkbox"/></p> <p>Write-in..... <input type="checkbox"/></p>	<p><b>LIBRARY COMMISSION</b> 3 YEAR TERM VOTE FOR NO MORE THAN ONE</p> <p>David Ellison..... <input type="checkbox"/></p> <p>Write-in ..... <input type="checkbox"/></p>
<p><b>SELECTBOARD - 2 YEAR TERM</b> VOTE FOR NO MORE THAN ONE</p> <p>Ken Scott..... <input type="checkbox"/></p> <p>Write-in ..... <input type="checkbox"/></p>	<p><b>LISTER - 3 YEAR TERM</b> VOTE FOR NO MORE THAN ONE</p> <p>Carolyn C. Adams..... <input type="checkbox"/></p> <p>Write-in..... <input type="checkbox"/></p>	<p><b>LIBRARY COMMISSION</b> 3 YEAR TERM VOTE FOR NO MORE THAN ONE</p> <p>Karen Cingiser..... <input type="checkbox"/></p> <p>Write-in ..... <input type="checkbox"/></p>
<p><b>SELECTBOARD - 2 YEARS OF 3 YEAR TERM - VOTE FOR NO MORE THAN ONE</b></p> <p>Joel Taplin..... <input type="checkbox"/></p> <p>Write-in ..... <input type="checkbox"/></p>	<p><b>TRUSTEE OF PUBLIC MONEY</b> 3 YEAR TERM VOTE FOR NO MORE THAN ONE</p> <p>Write-in ..... <input type="checkbox"/></p>	<p><b>HUUSD SCHOOL BOARD</b> 1 YEAR OF 3 YEAR TERM VOTE FOR NO MORE THAN ONE</p> <p>Write-in ..... <input type="checkbox"/></p>
<p><b>SELECTBOARD - 2 YEARS OF 3 YEAR TERM - VOTE FOR NO MORE THAN ONE</b></p> <p>Harvey Blake..... <input type="checkbox"/></p> <p>Write-in ..... <input type="checkbox"/></p>	<p><b>TREASURER - 3 YEAR TERM</b> VOTE FOR NO MORE THAN ONE</p> <p>Patricia Begin..... <input type="checkbox"/></p> <p>Write-in ..... <input type="checkbox"/></p>	
<p><b>SELECTBOARD - 3 YEAR TERM</b> VOTE FOR NO MORE THAN ONE</p> <p>Devin T. Klein Corrigan..... <input checked="" type="checkbox"/></p> <p>Write-in ..... <input type="checkbox"/></p>		

**OFFICIAL WARNING**  
**HARWOOD UNIFIED UNION SCHOOL DISTRICT**  
**March 2, 2026, and March 3, 2026**

The inhabitants and legal voters of the Towns of Warren, Waitsfield, Fayston, Moretown, Waterbury and Duxbury, being the inhabitants and legal voters of Harwood Unified Union School District, are notified and warned to meet at Harwood Union High School in the Town of Duxbury on Monday, March 2, at 6:00PM to transact any of the following business not involving voting by Australian ballot from the floor, and to conduct an informational hearing with respect to Articles of business to be considered by Australian ballot on March 3, 2026, as further explained below.

**FLOOR VOTING QUESTIONS- MARCH 2, 2026**

ARTICLE I: To elect the following officers:

A Moderator for a term of one (1) year commencing immediately

A Clerk for a term of one (1) year commencing July 1, 2026

A Treasurer for a term of one (1) year commencing July 1, 2026

District Treasurer and Board of School Directors as of June 30, 2026

ARTICLE II: Shall the voters of Harwood Unified Union School District authorize the Board of School Directors to retain a licensed public accountant to examine the accounts of the District Treasurer and Board of School Directors as of June 30, 2026.

ARTICLE III: Shall the voters of Harwood Unified Union School District authorize the Board of School Directors under 16 V.S.A 562 (9) to borrow money by issuance of bonds or notes not in excess of anticipation revenue for the school year?

ARTICLE IV: Shall the voters of the Harwood Unified Union School District continue to provide notice of availability of the Annual Report, including the proposed school budget, in lieu of distributing the report, with such notice to be provided to the electorate at least thirty days prior to the annual meeting, and with the report to be made available online on the District website and in print upon request, with copies available for pickup at the HUUSD Central Office or any HUUSD school?

**BALLOT QUESTIONS-MARCH 3, 2026**

The legal voters of the Harwood Unified Union School District are hereby notified and warned to meet at their respective polling place on Tuesday, March 3, 2026, at seven o'clock in the forenoon (7:00am), at which time the polls will open, and seven o'clock (7:00pm), at which time the polls will close, to vote by Australian ballot on the following articles of business:

ARTICLE V: To act by Australian ballot on the following proposition: “Shall the voters of the school district approve the school board to expend \$51,884,847, which is the amount the school board has determined to be necessary for the ensuing fiscal year? The Harwood School District estimates that this proposed budget, if approved, will result in per pupil education spending of \$16,228.78, which is 4.80% higher than spending for the current school year.”

ARTICLE VI: To act by Australian ballot on the following proposition: “Shall the voters of the Harwood Unified Union School District authorize the Board of School Directors to allocate its FY2025 unassigned audited fund balance as follows: assign \$500,000 to the school district’s Maintenance Reserve Fund per 24 VSA §2804.”

### **INFORMATIONAL HEARING**

Said persons and voters are further notified and warned that Monday, March 2, 2026, at 6:00pm at the Harwood Union High School, in the Town of Duxbury and via Zoom, shall serve as an informational meeting to discuss Articles V & VI, which will be voted on by Australian ballot on March 3, 2026. The annual meeting shall be recessed until Tuesday, March 3, 2026, at which time Articles to be considered by Australian ballot shall be voted at the usual polling places and during usual polling hours in the Towns located within the District.

Upon closing of the polls, the ballot boxes in the Towns of Warren, Waitsfield, Fayston, Duxbury and Moretown will be sealed, transported to and opened at Brookside Primary School in the Town of Waterbury, the ballots commingled and publicly counted by representatives of the Boards of Civil Authority of the Towns Warren, Waitsfield, Fayston, Moretown, Waterbury and Duxbury, and under the supervision of the Clerk of Harwood Unified Union School District.

To participate remotely in the informational hearing via Zoom on March 2, 2026, use this link: <https://us02web.zoom.us/j/386460007>

To view the live broadcast, use this link: [tinyurl.com/huwebapp-youtube-live](https://tinyurl.com/huwebapp-youtube-live).

### **POLLING PLACES**

Duxbury	Duxbury Clerk’s Office	7 AM - 7 PM
Fayston	Fayston Elementary School	7 AM - 7 PM
Moretown	Moretown Clerk’s Office	7 AM - 7 PM
Waitsfield	Waitsfield Elementary School	7 AM - 7 PM
Warren	Warren Elementary School	7 AM - 7 PM
Waterbury	Brookside Primary School	7 AM - 7 PM

**ABSENTEE AND EARLY BALLOTS CAN BE OBTAINED FROM THEIR RESPECTIVE TOWN CLERKS ON AND AFTER FEBRUARY 10, 2026.**

The legal voters of the Harwood Unified Union School District are further notified that voter qualification, registration, and absentee/early voting relative to said annual meeting shall be as provided in Section 706u of Title 16 and Chapters 43, 51, and 55 of Title 17, Vermont Statutes Annotated.

Adopted and approved at a duly noticed, called, and held meeting of the Board of School Directors of the

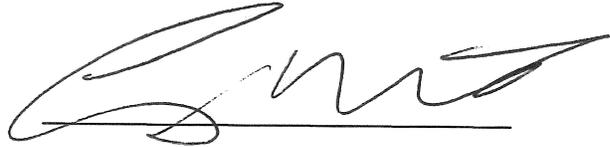
**SCHOOL DIRECTORS**



Emily Dolloff



Pamela Eaton



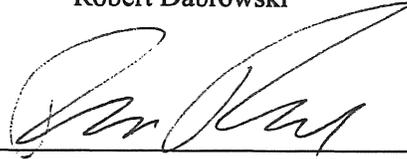
Corey Hackett



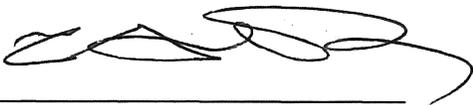
Robert Dabrowski



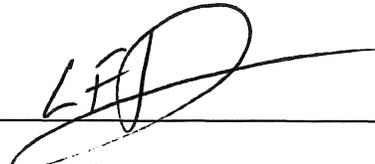
Bobbi Rood



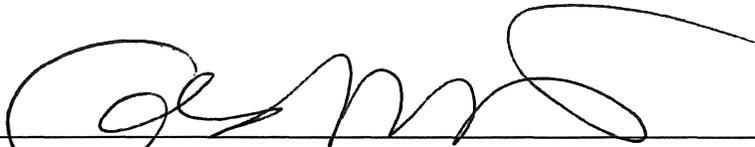
Daniel Roscioli



Steve Rosenberg

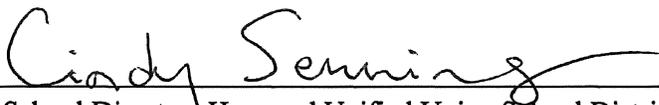


Langford Davidson



, Ashley Woods, Chair,

Board of School Directors Harwood Unified Union School District



, Cindy Senning, Vice Chair,

Board of School Directors Harwood Unified Union School District



, Alexia Venafr, Clerk,

Harwood Unified Union School District

**OFFICIAL BALLOT  
ANNUAL SCHOOL BUDGET  
HARWOOD UNIFIED UNION SCHOOL DISTRICT  
DUXBURY, FAYSTON, MORETOWN,  
WAITSFIELD, WARREN, WATERBURY  
MARCH 3, 2026**

**INSTRUCTIONS TO VOTERS**

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote, fill in the oval to the right of your choice.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

**ARTICLES**

**ARTICLE V.** Shall the voters of the school district approve the school board to expend \$51,884,847 which is the amount the school board has determined to be necessary for the ensuing fiscal year? The Harwood School District estimates that this proposed budget, if approved, will result in per pupil education spending of \$16,228.78, which is 4.8% higher than spending for the current school year.

YES

NO

**ARTICLE VI.** Shall the voters of the Harwood Unified Union School District authorize the Board of School Directors to allocate its FY2025 unassigned audited fund balance as follows: assign \$500,000 to the school district's Maintenance Reserve Fund per 24 VSA §2804.

YES

NO

**WARNING**  
**Central Vermont Career Center School District**  
**Annual Meeting**  
**February 23, 2026**  
**And**  
**Australian Ballot**  
**Tuesday, March 3, 2026**

The legal voters of the Central Vermont Career Center School District who are residents of the City of Barre and the Towns of Barre, Berlin, Cabot, Calais, Duxbury, East Montpelier, Fayston, Marshfield, Middlesex, Montpelier, Moretown, Plainfield, Roxbury, Waitsfield, Warren, Waterbury and Worcester are hereby notified and warned to meet at the Central Vermont Career Center School District, Barre, Vermont in said district on February 23, 2026 at 6:00 P.M., to transact and vote on the following business:

**Article 1:** To elect the following officers to serve from their election and qualification for one year or until the election and qualification of their successors:

- Moderator
- Clerk
- Treasurer

**Article 2:** To determine and approve compensation, if any, to be paid to District Officers.

**Article 3:** To determine and approve compensation, if any, to be paid to School Board members.

**Article 4:** To see if the School District will authorize the Board of Directors to receive and expend funds received through grants, donations, or other outside sources during the ensuing year, so long as such funds do not change the technical-education tuition assessment derived from the operating budget approved by the School District voters.

**Article 5:** To authorize the Board of Directors to borrow funds through a bridge loan to cover expenses while waiting for state funding to arrive.

**Article 6:** To transact any other business, the subject matter of which has been included in the warning, that the voters have power to transact at any annual meeting.

A Public Information Hearing will take place immediately following Article 6, to discuss the proposed school budget.

The meeting will then be recessed to Tuesday, March 3, 2026, on which date the voters of each member district are further warned to vote on the following article by Australian ballot at their respective polling places:

**WARNING**  
**Central Vermont Career Center School District**  
**Annual Meeting**  
**February 23, 2026**  
**And**  
**Australian Ballot**  
**Tuesday, March 3, 2026**

**VOTING BY AUSTRALIAN BALLOT MARCH 3, 2026**

**Article 1 (Australian Ballot):**

To elect one member to the Central Vermont Career Center School District Board for the ensuing term commencing March 3, 2026 as follows:

- One at-large director from the Montpelier Roxbury School District to serve a 3-year-term

**Article 2 (Australian Ballot):**

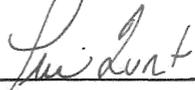
Shall the voters of the Central Vermont Career Center School District approve the school board to expend **\$5,472,467** which is the amount the school board has determined necessary for the support of the Central Vermont Career Center for the ensuing fiscal year?

The legal voters of the Central Vermont Career Center School District are further notified that voter qualification, registration and absentee voting relative to said election shall be as provided in Chapters 43, 51, and 55 of Title 17, Vermont Statutes Annotated.

Adopted and approved at a meeting of the Board of School Directors of the Central Vermont Career Center School District held on January 12, 2026. Received for the record and recorded in the records of the Central Vermont Career Center School District on January 12, 2026.

**WARNING**  
**Central Vermont Career Center School District**  
**Annual Meeting**  
**February 23, 2026**  
**And**  
**Australian Ballot**  
**Tuesday, March 3, 2026**

ATTEST:

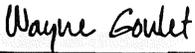
  
\_\_\_\_\_  
Tina Lunt, Clerk  
Central Vermont Career Center School District

\_\_\_\_\_  
Alice Farrell, Chair

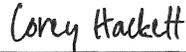
  
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Janna Osman, Clerk

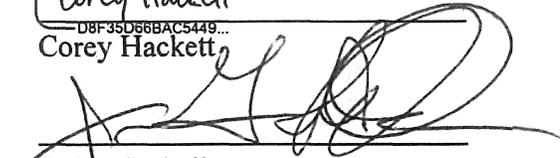
  
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Todd Comen  
Signed by:

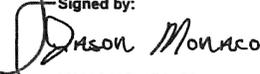
  
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Scott Lewins  
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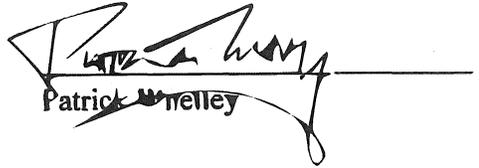
  
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Wayne Goulet

  
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Lyman Castle, Vice Chair

Signed by:  
  
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Corey Hackett

  
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J. Guy Isabelle

Signed by:  
  
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Jason Monaco

  
\_\_\_\_\_  
Patrick W. Kelley

**OFFICIAL BALLOT**  
**CENTRAL VERMONT CAREER CENTER SCHOOL DISTRICT**  
**ANNUAL SCHOOL MEETING**  
**MARCH 3, 2026**

**INSTRUCTIONS TO VOTERS**

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

**Article 1**

To elect one member to the Central Vermont Career Center School District Board for the ensuing term commencing March 3, 2026 as follows:

One at-large director from Montpelier Roxbury Public Schools to serve a term of three years.

**LYMAN CASTLE**

(Write-in)

**Article 2**

Shall the voters of the Central Vermont Career Center School District approve the school board to expend \$5,472,467, which is the amount the school board has determined necessary for the support of the Central Vermont Career Center for the ensuing fiscal year?

**YES**

**NO**